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Bib Data Sheet

**CONFIRMATION NO. 5184** 

| <b>SERIAL NUMBER</b> 10/564,740                                                                                                                                                                                                                                                                        | FILING OR 371(c)                                 | CLASS<br>424            | GROUP ART U                                                                                                | GROUP ART UNIT<br>1651 |                            | ATTORNEY DOCKET<br>NO.<br>Zephan 01 |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------|------------------------------------------------------------------------------------------------------------|------------------------|----------------------------|-------------------------------------|--|
| APPLICANTS Zheng-Pin Wang, Ellicott City, MD;  *** CONTINUING DATA ****************************  This application is a 371 of PCT/US03/26252 08/22/2003 which claims benefit of 60/478,427 06/16/2003  ** FOREIGN APPLICATIONS *************  FREQUIRED, FOREIGN FILING LICENSE GRANTED **  07/06/2006 |                                                  |                         |                                                                                                            |                        |                            |                                     |  |
| Foreign Priority claimed 35 USC 119 (a-d) conditions me Verified and Acknowledged Exi                                                                                                                                                                                                                  | STATE OR COUNTRY MD                              | SHEETS<br>DRAWING<br>12 | TOTAL<br>CLAIMS<br>20                                                                                      |                        | INDEPENDENT<br>CLAIMS<br>2 |                                     |  |
| ADDRESS<br>Jerome J Norris<br>Suite 305<br>1901 Pennsylvania Avent<br>Washington, DC20006                                                                                                                                                                                                              | •                                                |                         |                                                                                                            |                        |                            |                                     |  |
| <b>TITLE</b><br>Methods of preparing trar                                                                                                                                                                                                                                                              | nsplantable product for trea                     | tment of skin defects   |                                                                                                            |                        |                            |                                     |  |
| FILING FEE FEES RECEIVED No                                                                                                                                                                                                                                                                            | : Authority has been given<br>to charge/credit l | 1.16 F                  | ☐ All Fees ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time) ☐ 1.18 Fees (Issue) ☐ Other ☐ Credit |                        |                            |                                     |  |